A limited number of select advertisen and will be admitted into our columns, but no humbug will be admitted at any price, if We know it. If one gets in, it will be promptly exposed, when discovered.

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RAPTIST

RECORD.

GAMBRELL & WHARTON, Proprietors. }

Integrity and Fidelity to the Cause of Christ.

CLINTON, MISS., THURSDAY, MAY 21, 1885.

{ TERMS: \$2 PER ANNUM, IN ADVANCE

VOL. IX.

Poetrn. MORNING AND EVENING.

Thomas Carlyle's simple, beauti-

From all I've heard, from all I've seen?

What have I done that's worth the doing? What have I sought that I shou'd shun? W hat duties have I left undone? These self-inquiries are the road That leads to virtue and to God."

What know I more that's worth the know

Our Pulpit.

OUTLINE OF MAJOR PENN'S SER-

every jury was asked: 1st. Have you any previous opinion or contribution of the case under trial? 2d, can you be so influenced as to change your opinion? Are you open to conviction? The latter the Jews are not a farming peopen to conviction? The latter the Jews are not a farming peopen to people the sake in the Jews are not a farming people, and my turn. This service lasted question, only, the sake first said that they made the precision of Christ, become an astonishment, a nagainst the religion of Christ, proverb, a by word, and all this and get ready for the evening sar.

Shed out a der some fruit trees it was not; the main fact still remains, that, under favoring conditions, Abraham could be seen by the comprehension of his fellow-men, and as Paul wrote with the pen of impression of his fellow-men, and as Paul wrote with the pen of impression of his fellow-men, and to show to skeptics, after the comprehension of his fellow-men, and to show to skeptics, after the comprehension of his fellow-men, and to show to skeptics, after the comprehension of his fellow-men, and to show to skeptics, after the mains, that, under favoring conditions, Abraham could be seen by and we soon had a large congregation of women and old men and children. We sang a paul wrote with the pen of impression of his fellow-men, and to show to skeptics, after the comprehension of his fellow-men, and to show to skeptics, after the mains, that, under favoring conditions, Abraham could be seen by and we soon had a large congregation of women and old men and children. We sang a paul wrote with the pen of impression of his fellow-men, and to show to skeptics, after the comprehension of his fellow-men, and to show to skeptics, after the mains, that, under favoring conditions, Abraham could be seen by and to show to skeptics, after the mains, that, under favoring conditions, Abraham could be seen by and to show to skeptics, after the mains, that, under favoring conditions, Abraham could be seen by and to show to skeptics. Again, we know the mains, against the religion of Christ, proverb, a by word, and all this and get ready for the evening ser-Now, why do people reject the 3. Take, some prophecies of til late in the night. It was the ferentiated in thought, they never BAPTISM. THE DO what they learn of it from the this book told that Christ would evangelists, not the evidence of be born, and so later it told when accept these invitations. scriptures themselves. People re- and how he should be born, and so ject the divinity of Christ, because on of his whole life and death. and rainy, a man thought I must gross or attenuated matter, it must am not claiming that a man ant one at night. Six were reof the unworthy lives of professed [Here the preacher took up each followers. A great many church prophecy in turn, giving date &c.] me to put it on. I told him that I those which we shall possess in tgether. That is what I have the "right hand of fellowship" the contending for all the while members are no blood-kin to 4. Again, the Bible sets forth did not need it, that I was com-Christ, but are connected by mar- Christ as the Savior of all that fortable. But he was not satisfied, the future state. Accepting this as Eptism being an indispensable Christ, he first proposes to estab
Christ, he Christ, he first proposes to estab- as well as the rich and exalted.

who knows but that some one else our Bible? Nothing. He would wrote it? The Bible bears upon its face the indisputable evidence our Bible? Nothing. He would because there are no houses to deed, almost completely demonstrate the indisputable evidence our Bible? Nothing. He would sition to us or Christianity, but because there are no houses to deed, almost completely demonstrate the indisputable evidence our Bible? Nothing. He would sition to us or Christianity, but because there are no houses to deed, almost completely demonstrate the indisputable evidence our Bible? Nothing. He would sition to us or Christianity, but because there are no houses to deed, almost completely demonstrate the indisputable evidence of the resurrection, is further strengthened, indicated the indisputable evidence our Bible? Nothing. He would sition to us or Christianity, but because there are no houses to deed, almost completely demonstrate the indisputable evidence of the resurrection, is further strengthened, indicated the indisputable evidence of the resurrection in the christian character, at home; but hardly otherwise. The night service was not a function of the complete our because there are no houses to deed, almost completely demonstrate the christian character, at home; but hardly otherwise. The night service was not a function of the christian character, at home; but hardly otherwise. its face the indisputable evidence nothing in its place.

It was made by an intelli-

on earth than man. Now, if man made the Bible, he must have been a man of a higher order of intellect than any men that we now have. If so, why did

Bible. If the Bible is a true record, therefore we have proved the divinity of that we now have. If so, why did

Bible. If the Bible is a true record, therefore contributions should be sent to Dr. Tupper, stating definitely that it is for the Ku Tseng Chapel.

Tupper, stating definitely that it is for the Ku Tseng Chapel.

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Cheire the Bible is a true record, therefore contributions should be sent to Dr. Tupper, stating definitely that it is for the invisible things of him, as the contributions should be sent to Dr. Tupper, stating definitely that it is for the invisible things of him, as the contributions should be sent to Dr. Tupper, stating definitely that it is for the Ku Tseng Chapel. equal to the Bible. There would have been some other trace of this Foreign Letter neighborhood is this: that I did not hear one person call out, "kill, higher intelligence in some other grand work. We find none. If man wrote the Bible himself, what

Not the desire of gain, for some tens of thousands of people, when it was written, it was very and situated in the San Ui district unprofitable as a matter of money about one hundred miles south of making.

purpose could have induenced

for the writers thereof gained no as many as forty-seven boys at one fame in their day, and then the time. The author of it would be included Chinese who go to America are such a light, without some greater larger number are Pedo-Baptists. I history of animal life from its first the glorified, incorruptible, spirit is a case in point. He believed,

a lie withstanding the assaults of from New York, and one Church part of it, to establish my view of with the primordial germ of the them faith; but Baptists never to such perfection that two cases dealers alone who persist in set-

that he was a Christian. No pain Doctor had more than three hun- that whatever was contained in the ford was favored with the presence stantly receive his sight it would "And what has been accomplished to the complete that whatever was contained in the ford was favored with the presence of the complete that whatever was contained in the ford was favored with the presence of the complete that whatever was contained in the ford was favored with the presence of the complete that whatever was contained in the complete that whatever was contained in

Christ :- Four thousand years ago, lish the divinity of the word of The infidel wants salvation made

The Bible is a book, and was than in a cursing man? What infidel ad in this province of the world. I work in Ku Tseng of any place ing of Moses and Elias, along with than in a cursing man? What infidel ad in this province of the world. I emblem of purity (white) was burthen in a cursing man? What infidel it cannot be seen with the natural ing her death to sin, freedom from But you will say you give us an which I had intended to close the

FROM CANTON, CHINA.

I have just returned from a visit to the Ku Tseng neighborhood. tian regards to you and Mrs. Gam-This is a collection of villages of Canton. We opened a school there Not from a desire of fame, This school was very full, having

Bible sets forth man as a worth- We opened this school with a less, vile sinner. What man could view to opening a station there to have desired such a reputation? utilize the Chinese Christians that return from America. Many of the among others. None but lunatics from this section. Some fifteen to would write themselves down in twenty of these are Baptists, and a inducement. But the author of instruction that these men have rethe Public Process of the Christian instruction that these men have rethe Public Process of the Christian instruction that these men have rethe principle of the development stand up in the resurrection, and continued with Philip awhile; but ceived at every village in the cor- of life from lower to higher forms, in which we are to stand as pure he offered to buy the gift of the If a man was the author of the Bible, he was either a good or a with which they listened to the law of nature, I proceed in the eternal Father, It is the house actually and undeniably wrought and dealer, whether Jew or Gendary of the law of nature, I proceed in the eternal Father, It is the house actually and undeniably wrought and dealer, whether Jew or Gendary of the law of nature, I proceed in the eternal Father, It is the house actually and undeniably wrought and dealer, whether Jew or Gendary or Gendary or Carrier of the law of nature, I proceed in the eternal Father, It is the house actually and undeniably wrought and dealer, whether Jew or Gendary or Carrier of the law of nature, I am per-

vice. This tast service lasted un- notwithstanding they may be diftations to come and preach to them facts. From a necessity of nature, On the above subject, Brother the bright beyond where there is no again. I shall, the Lord willing, we must become cognizant of mind Hwlett and myself have at last parting.

to suit his higher intelligence. It twenty-nine boys in attendance. I Abraham, and with him all the ing several things together. In-1. More uncertainty about the authorship of any other book than the Bible. Although the author's name may be attached to the book. name may be attached to the book, propose to give us in return for who knows but that some one else our Rible? Nothing He would sition to us or Christianian the order of the respect to the services of the respect to the r

made by some intelligent being or can raise his voice against this rebeings.

than in a cursing man? What infidel ed in this province. It will take beings.

can raise his voice against this rebeings.

than in a cursing man? What infidel ed in this province. It will take about \$1,000 to buy a lot and build James, and John. This was a real we see the wind by the moving of All these prove that the Bible is school. I think that I will get a two men conversed with Christ augence of man.

All these prove that the Bible is good proportion of this amount dibly, we doubt not, and must, any church. But baptism belongs the power of God unto salva
The power of "the power of God unto salva"the power of God unto salvacannot give it all, and I hope that for apparitions have no power of the world; and, therefore, can be cannot give it all, and I have already proved, or seen by everybody who wishes to There is no higher intelligence tion," is the central theme of the carth than man.

"the power of God unto salvacannot give it all, and I hope that many of the readers of the Recond speech. I have already proved, or seen by everybody who wishes to see it. It is an outward expression of an inward work. It voices

This is the first place that I have to conclude that Moses and Elias Yes, Brother H., that is what I visited for many months that I have appeared in a real human form teach, and that is just what the not heard such expressions.

brell. We enjoy the RECORD very much. Pray for us. E. Z. S. MMONS. April 3d, 1885.

Communications.

CONTINUED FROM LAST WEEK.

THE RESURRECTION BY T. F. HENDERSON

Having now, by an appeal to the way from earth to heaven. It is make it valid. Simon the Sorcerer

Thomas Carlyle's simple, heating the properties of the properties

ever on his death-bed lamented time, preaching and nealing. The that he was a Christian. No pain or torture his ever induced one to renounce his religion on his death remainded and services at a relation services at a relation or religion? If not, it must be of God.

2. Another Wirness.—Take the Jews. They lived as one nation, between the libit were scattered over the whole bearth. But in all these years, in all their wanderings, they have maintained their nationality and maintained their nationality and minimal and remainded to the resurrection was a man and that he must worship God only.

Doubt nam more than three hunder deed adsysted from the form the form the form the form the follows and the remainded and part of the resurrection was abreations can never exist in the ease of Abraham and Isaac and Lacob, who, though, as the Sadductine was the follows were dead and yet in their graves, were the followship with Christ dipositively open the stringly upon the analogies of its people, and in whose presence dead and yet in their graves, were the dead, as well as of the important that the first, he fell down on his knews before me. I took him was like the sessential to their conscious for the fact but the admission that Christ dipositively open the sufficient of the self-out the dad and yet in the factions of its people, and in whose presence dead and yet in the fact but the admission that Christ dipositively open the stringly with Christ dipositively with Christ dipositively open the stringly with Christ dipositively open the stringly with Christ dipositively with Christ dipositively with christ intended to the fact but the dad as set of the fact but the dad as though the prefer the ste or torture has ever induced one to dred patients during the four days doctrine of the resurrection was grave, and that animal affections of the Record's Senior who holds magnify the apparent size of all by this large sum?" I, therefore, maintained their nationality and form of worship separate.

What can explain this, except stands a man and that he must wise been circulated since the four of worship separate.

What can explain this, except stands a man and that he must wise been circulated since the four of worship separate.

What can explain this, except stands a man and that he must wise been circulated since the four of their ignoreac? No nation of their ignoreac? No nation of their ignoreac? No nation of people possess more general integence than the wandering He personace interesting the first ignoreaction. Of ourselved into your explain this was an interesting the stands and told him to get up, that I was a man and that he must bodies, for course I mean savaiting him with which to get up, that I was a man and that he must bodies, bodies fitted for spirits. After the noon services at our scheding have like allowable to a papeal to

st service. We had many invi- can be regarded as separate in through a medium of some kind, areed, as to the main point at One day when it was rather cool and whether the medium be of isue. In his last article, he says, be cold, so he went and brought be such that we can see it with our can be a member of Christ's church ceived by letter, and one for bap sign whisky petitions. It has rea nice foreign overcoat and wanted present organs of vision, or with wthout baptism." That brings us tism. The good old plan of giving Our school is doing well, and has bly, at least in my judgment, that the while has arisen from his blend-

of coming from God. Now, there are several things here that all the fact that even an infidel must admit:

I want us to build a chapel here, as soon as possible. I think there is the best opening for mission work in Kn. Tsong of Moss and Elica along with a substitute of Moss and Elica along with interest the world. I want us to build a chapel here, as soon as possible. I think there is the best opening for mission work in Kn. Tsong of Moss and Elica along with interest the world that heads this article.

I want us to build a chapel here, as soon as possible. I think there is the best opening for mission work in Kn. Tsong of Moss and Elica along with interest that all will keep doggeries from getting majority petitions? It is found in the world. I now make this offer: for the invisible things of him, as unto God, buried with Christ and Paul teaches, are clearly seen from raised with him. Brother Hew-

One other pleasing fact connected with my visit to the Kee Tseng and an eighborhood is this: that I did not hear one person call out, "kill, butcher or beat the foreign devil."

Paul teaches, are clearly seen from raised with him. Brother Heaves and the Harrell teaches that if made; and such being the fact, faith is spurious, the baptism that there is no alternative left us but accompanies it is spurious also."

Yes, Brother H., that is what I spiritualized, like that glorified or scriptures teach. The voice of the transfigared form in which Christ divine record is not uncertain on himself appeared. And who can that point. It runs thus: He doubt that this form was the iden- that believeth and is baptized, fought battle with the powers of taral baptism, and consequently darkness, has made his triumphant invalid. Nor will a spurious faith

every jury was asked: 1st, Have both, and yet they are persecuted shed out a der some fruit trees it was not; the manner of it within the house. This was his last sermon of the Evangelist to stand in future

Our meeting was pleasant, our miracles of the New Testament.— Hungary, Bohemia, Russia, Rusparting more so. We met, realiz- Wilfords Microcosm. ing that we must part, but parted

Our church had a pleasant service yesterday, but a more pleas- almost over in the rural districts the entire church was returned to, warm, hearty grasp of the hand of traders use their influence in befraternal fellowship and welcome. The early Christians "were of one heart and of one soul." "Ye are the law, and rose to walk in new-

yesterday encourages the poor pastor's heart. May our pastor have many more such days.

The writer is increasing his work, whether for the best or not,

Abbeville and Courtland churches, plete was the victory won by the preach s at a school-house, and is Irish tenantry over Mr. Boycott in correspondence with the Tor- that his name gave a new word to parture from this earth; Elias by thou mayest.—Acts 8:37. But translation, Moses probably by when they believed Philip preach-land even a passing notice, judging We have seen it driven from the tized eight in the presence of land even a passing notice, judging pays pastor's salary quarterly. Good for both.

NO. 16 a lie withstanding the assaults of the smartest critics of all ages. They have been unable to prove its falsity, and the great infidels, like Darwin, Huxly, Voltaire, and others, were no fools, but men of others, or the thuman being, or, intended the two such perfection that two cases already are recorded where period the dead herein the few mands they being the mean of the bady are feed, of any living being whatever, in its changes from one stage of its way they get a case of spurious like them human being, or, in the human being, or, in t

ple could be so opened to the truth lands of the could be so opened to the truth lands of the could be so opened to the truth lands of the could be so opened to the truth lands of the could be so opened to the could be so open that which so beautifully and impressively symbolizes the whole ufacturing interest, and from these plan of redemption. Such days as he drew a rich support. His name

God only knows. He has now women he oppressed. So com-

CHRIST'S MIRACLES SCIENTIFICAL

your brother or your sons. bad man. Not a good man, certainly; for if the author were attainly; for if the author of the man, it sets forth a miserable her controversy between have originated from a bad heart have originated from a bad heart. It is the house in which we were joined by two of our Baptist bruther from California, one Bible, it, of course, is-a lie, and we have the strange phenomenon of Cregon, one Presbyterian brother.

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vance.
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More than three weeks ago, Ox-

sian Poland, and last, and latest of

TO THE READERS OF THE RECORD

all. India. - Ex.

The traffic in liquors, so far as

the licensed sale is concerned, is It is, I psesume, a fact still withwhere the country people will not in the memory of the readers of the RECORD, or many of them that treated into the towns, fortified, some years since,-that is, in the by garrisoned itself up there where latter part of the year 1878 and all country people go, and from these rum holes it sends forth pesseries of articles:—

half of petitions and help to keep laid out by the writer of those let-According to the plan originally the rum-holes running, and yet land out by the writer of the ters, they were never finished by heart and of one soul." "Ye are these merchants depend on the two; and during the writing of those all one in Christ." Let each mem. country for their patronage. The two; and during the writing of those letters, he, the writer, received not country people cannot reach the letters, ne, the writer, received not evil in town by their votes; and less than a hundred letters be lies ready to our hands that will drive the enemy from his last licensed stronghold. What is this? What is the mode of operating that it has never been conven-But you will say you give us an which I had intended to close the obscure word as a remedy that has series, put the whole in order for never yet found a place, even in coming out in such form as was in-Well, I will explain and then sufficient number of orders are sent dicated by those requests, and if a in, to pay for bringing out an edilandlord in Ireland, who was sed dred, I will bring them out. tion of one thousand or fifteen hun-

the subject, to read this notice to their congregations, take orders, and send them soon as convenient to the RECORD office; the cast of the book, if published, will be withnot exceeding 50cts. R. E. MELVIN.

FROM WINONA.

I wrote some weeks ago informrance church, first station above the English language and brought ing you of the religious interest Grenada. We are expecting to or. in a new element of help to aid pervading this community. It aftical one with which they had been shall be saved.—Mark 16:16. If Sunday. By the way, Bro. Editor, Now sisters, we the women of you that the interest still continfords me great pleasure to inform on your trip up the M. & T. rail. this country have suffered about ues. Our church has been greatly natural death? It is their present ing the things concerning the king-form, and not theirs only, but that dom of God and the name of Jesus of Abraham of Issae of Isoah and Christ they were bentized both of Abraham, of Isaac, of Jacob, and Christ, they were baptized, both your heart to call on us that you trading element all combine to have received twenty six up to the millions who have died many others will be millions who have died many others will of all the millions who have died men and women. In all these in the faith, from the day of the departure of righteous Abel down to the last believer, who, through to the last believer, who, through creat tribulation and many a hard. It is more than the sum of the control of

Patronage is their theme by day and their song by night. There men will smile on you when you enter their stores, and next day tention to State and Home Miswill sign a whisky petition to start sions. The church promised seva saloon to seduce your husband, enty-five dollars for these objects. Every dollar will be in hand in a Now the W. C. T. U. are getting few weeks. For ministerial edu-

Editorial.

Receipts Henceforth, subs ribers will find their receipt folded in their paper. Please preserve it for reference.

NOTES AND COMMENTS.

The Record for thirty-five weeks

Not quite three cents a week for the RECORD for thirty-five weeks.

Elder O. L. Hailey writes of the deep in the well and stirs up the

The, Recorp for \$1.00 from this week's issue till the end of the volume, or thirty-five copies.

Dr. J. M. Pendleton has now

RECORD for thirty-five weeks. The Baptists are the strongest de-

All fears of a great European

It is said that not more than 400 of the 20,000 Baptist churches in solidation of the boards.

Baptists in the State.

It is now said by Mormons that not over two per cent. of their people practice poligamy. The recent Supreme Court decision has inflicted a deadly wound on the system

take in life, that is to let small opany man's life would be never to let any opportunity however small | pass by without making the best

fied? How many more pastors gard.

sermons in Chattanooga, that if more laborers into the field." Christ and the Devil were running for Mayor in that city, the Devil | We are glad to see that the act-

Senator Joseph Brown, of Georgia, is educating at his own expetuate this work. Each one is expected to pay back what he gets, when he is able, and this will be

In a letter dated May 1st, Elder M. T. Martin writes:

In a letter dated Tung Chow, China, March 25, Sister Crawford and eight tenths quarts. writes that the Davaults and Joiners, the missionaries sent out last excellent workers. Brother Crawford is now in the United States in the interest of China missions.

A strange thing happened in Chicago. Years ago a merchant there failed and settled with fifty cents on the dollar. Fortune favored him. He made money again. Recently he started East with \$38,000 to pay old scores. Geologists are wondering whether he is a speciman of a past age just dying out, or of a new age just beginning. We hope the latter.

Two short crops in succession have somewhat embarrassed these people; but, thank God, "The people have a mind to work."

One of our Northern exchanges in commenting upon the action of the Convention in refusing to receive the ladies as delegates, says, that we may as well prepare our selves for that sort of a thing as it selves for the selv will surely come. Another said that it was a queer study to one, the foundation of the spiritual ine, having the surely come as follows: Ordination of the work, and all his churches the will come up. It was a delightful from A. Taylor, Pleasant Hope in the work and all his churches the will come up. It was a delightful from A. Taylor, Pleasant Hope in the work and all his churches the will come up. It was a delightful from A. Taylor, Pleasant Hope in the work and all his churches the will come up. It was a delightful from A. Taylor, Pleasant Hope in the work and all his churches the will come up. It was a delightful from A. Taylor, Pleasant Hope in the work and all his churches the will come up. It was a delightful from A. Taylor, Pleasant Hope in the work and all his churches the will come up. It was a delightful from A. Taylor, Pleasant Hope in the work and all his churches the will come up. It was a delightful from A. Taylor, Pleasant Hope in the work and all his churches the will come up. It was a delightful from A. Taylor, Pleasant Hope in the work and all his churches the will come up. It was a delightful from A. Taylor, Pleasant Hope in the work and all his churches the will come up. It was a delightful from A. Taylor, Pleasant Hope in the work and all his churches the will come up. It was a delightful from A. Taylor, Pleasant Hope in the work and all his churches the will come up. It was a delightful from A. Taylor, Pleasant Hope in the work and all his churches the will come up. It was a delightful from A. Taylor, Pleasant Hope in the work and t

Send one dollar and get the REC-

Brother M. T. Martin, Kyle, Tex.,

Pastor Hailey's sermons in Ab

bucket, but their mud.

gone to Murfreesboro, Tenn., to spend the next six months. One dollar will bring you the worse than we thought. Pastors

nomination in Washington. There The motion to consolidate the war have now happily passed away. Thanks to Mr. Gladstone's wise and humane statesmanship.

a guide to faith and practice, there they will grow up fond of Christon, they were wisely is no telling where they will fetch than literature. If what we gather world, but for the young who are placed on committees.

We suspect that a kind of workers.

Elder Growing up around us? What would be the use of life to us, if it

have a widow's prayers, but her of it! Perhaps the one rule of success, in cause.—Mrs. S. F. Vinson.

The Hon. W. H. Eagle, of Arkansas, was chairman of the Ar-The RECORD is doing a good er of the House of Representatives work in this section. I shall not in his State, and one of our most be satisfied until it is in every prominent men. Bro. Eagle was formerly a student of Mississippi -G. W. RILEY. That is the way College, and a schoolmate of the we would have you talk, brother younger member of the Record

about the same as voting for the peritentiary. More than the peritentiary. More than

He will stop with Brother Free- quarts; England, five and threefourteen quarts; Denmark, fifteen

The sinner who rejects the Gosyear, are making good progress in the language, and promise to make of the silkworm. At first it begins the language, and promise to make to weave around itself the five God, gradually hardens himself un-

Brother Sampey, a graduate of

ed by not being there.

Well this is freely through these columns.

We are prone to make one mis- good work, and you shall not only to put one of his own in the place whether they are good for men come.

OUR ONE DOLLAR OFFER.

"Sam Jones said in one of his of the harvest that he send forth the baby take up some toy or ob- cultural topics is amazing. The solved in death, to be renewed no ject that it sees for the first time? young woman from Boston, who more forever. The spiritual bond pel may be likened to the cocoon of the silkworm. At first it begins to weave around itself the fine thread that a breath of wind will almost blow away. The weaver both good and bad—with a preciontinues until an impervious case is all around it. So the sinner who is a salidate through the college will be a great day of the college. It is a salidate through the college will be a great day of the college. It is a salidate through the college will be a great day of the salidate will be a great day of the salidate will be a great da We wish to hoist the danger sig- out seeing some such incidents as when it entered death. Many err, pastor at Cherry Creek, Both of til the strongest gospel appeals reach him not. The cords of sin parent on this question. You can have encased him.—G. Whitriefd. have encased him.—G. Whitrield, not afford to ignore it, too much though of a different kind. She is objection has no force is because Returning, we stopped with sisters will do so, also. Will not depends upon it. You cannot af not interested in the hair breadth identity of particles is not necessa- Brother Lang Souter and took many more of our ninety societies

ford to be careless about it, im- escapes of 'Tom Snubbs, the for- ry to identity of person. We are dinner. His family are much make our State mission brethren Howard College, Ala., and a grad- mortal destinies hang upon it. Baptist Theological Seminary, has pers that your boys and girls read. marry poor adventurers, or where particle of matter in us has been \$25 by the Convention, and this,

Send your one dollar in immedi- that are utterly unfit to be taken done, the taste for solid, good Tak woman question made quite ter IIII, seventy-eight years of Enterprise gives \$75.35 for State one from now till the end of the ately, as every week you lose one to the fireside. Their highest aim reading is lost, and taste for the a figure in the late Southern Bap- age, presented her offering, a pair missions. This will excel anything I know of when the finanto the fireside. Their nighest aim reading is lost, and taste for the angire in the late Southern Bap- age, presented ner offering, a pair is simply to amuse and please. I maginative and thrilling is abnortist Convention. It came on early of socks, knit by her own hands. The men who run them pander to mally developed. Be careful about and remained late. Two female "I have no money, but I can give sidered. If other churches in the says that he likes Campbellites Biblical Recorder's account of the vitiated tastes, morbid appetites the books that your children read. delegates from Arkansas were these," she said. How beautiful State will do as well, the Board better for what they do not believe Convention. Bro. Bailey always for something exciting and imagin. When a youth, we read everything present, and a majority report in the act, and was not the Master will have \$40,000 at the Convention. ative. We do not mention the that we were allowed to read, and favor of seating them was lost by a honored? Some one at the Convention told

The Madison Avenue Congregation of a brother who gave \$5,000 for a tional church, New York, have in a good deal more on the sly, and vote of 202 to 112. This was in the convention told a good deal more on the sly, and vote of 202 to 112. This was in the convention told a good deal more on the sly, and vote of 202 to 112. This was in the convention of the constitution of the sissippi last year, but never have collection. of a brother who gave \$5,000 for a tional church, New York, have in calfand \$5 00 for the spread of the view a Baptist for pastor. The published," and such attractive turning a youth alcose amid such Convention, and, it seems to us, it we found the people more willing You can rely on Okolona. I Gospel. We suppose that he re- last they tried was a Methodist. names, delude the parent to think- pastures, with no mauzzle on. was the denial of the Convention to give and to work. Prayer has have faith in God and confidence ceived a small share in religion. They must be pregressive brething to There will be mischief done. of Arkansas the right to name her been made that God would go be- in my brethren, and hence I assure It was recommended by a report at the Southern Baptist Convention

An old colored man named Over- and in every sense harmful. It is been made that God would go be- in my brethren, and hence I assure get them. They are light, trashy, and in every sense harmful. It is been made that God would go be- in my brethren, and hence I assure get them. They are light, trashy, and in every sense harmful. It is been made that God would go be- in my brethren, and hence I assure get them. They are light, trashy, and in every sense harmful. It is been made that God would go be- in my brethren, and hence I assure get them. They are light, trashy, and in every sense harmful. It is boy we read Captain Mayne Reid's ent there would have been one being answered. As we mounted ought and will, at least assist you at the Southern Baptist Convention An old colored man named Over and it is boy we told Captain Lag. It is boy we told Captai suitable to the wants of more advanced children than at present. Jackson, Tenn. We suppose this We think the suggestion was good. We hope for two hundreds dollars."

We suppose this be allowed to read such literature.

We suppose this be allowed to read such literature.

Prof. Quinche's "dapple," we said: to do our own work. That is the profit,) books of travel and his we were not, we must go on record here and now.

Prof. Quinche's "dapple," we said: to do our own work. That is the odo our own work. That is th Jackson, Tenn. We suppose this is the oldest candidate for that ordinance on record. Two thousand dinance on record. Two thousand Some extra offer to send them for lially for children with healthy of constitutional constitutional of all baptists in Mississippi to Pastor Hailey's sermons in Ab people were said to have witness- a dollar or fifty cents a year, (and morals taught, books written with questions, why should a sister be operation of such laymen as breth- they are dear at any price), takes an event of leading the soul to Christ; thought including the soul to Christian citizenship, and make it they are dear at any price) takes an eye to leading the soul to Christ; thought ineligible to a seat in a ren A. J. Brown, N. M. Berry and a garden of delights. Elder H. J. Vanlandingham has been made glad by the conversion of them the other day far into the been made glad by the conversion. They have equal the Souters, with others, is highly emphasized by the conversion of them the other day far into the churches of Christ been made glad by the conversion. We heard the souters and of the Harman was recently convenient to be good for Convention. They have equal the Souters, with others, is highly emphasized to be good for Convention. interior. We need a good deal slong that line.

In Portland, the only Presbyte- in the disappeting parent. There these we consider to the good deal rian church in Maine was recently organized. In the 18th century read that are attractive, and yet size the Bible. Teach your chilbren and sisters too, spoke there were a number of Presbyte- in the disappeting parent. There these we consider to the good deal rian church in Maine was recently organized. In the 18th century read that are attractive, and yet size the Bible. Teach your chilbren and sisters too, spoke the Bible. Teach your chilbren and sisters too, spoke the Bible. Teach your chilbren and sisters too, spoke the Bible. Teach your chilbren and sisters too, spoke the Bible. Teach your chilbren and sisters too, spoke the Bible. Teach your chilbren and sisters too, spoke the Bible. Teach your chilbren and sisters too, spoke the Bible. Teach your chilbren and sisters too, spoke the Bible. Teach your chilbren and sisters too, spoke the Bible. Teach your chilbren and sisters too the Bible that are attractive, and yet the Bible that are attracti there were a number of Presbyte-rians in this State; so they are wholesome. We mention the dren to read the Bible. Make its bearing rule. They certainly can cheerfully. And would you be writes: "I greatly desire to see rians in this State; so they are stories attractive to them, make its do in a Convention what they may lieve it, up to this writing we have the time when all my ministering Elder O. L. Hailey writes of the Augusta meeting: "It was a grand Convention, inspiring, weighty and Convention asked Convention of the Convention does the Convention of the Convention of the Convention of the Convention does the Convention of the Convent Nashville, and the brethren asked him to move on; but he wants it bestir themselves right earnestly taking always; such as "Kind its holy pages, and then not appear to us. If women may lord is in this matter, and, if that matter to get good contributions distinctly understood that it is his to set affairs in order for the Convention. The Shreveport breth. They obtain these through the they will find there that which vention, we think they can have a and then they will have fellowship work because it glorifies God. A brother writes us that about four hundred Baptists get their mail from one post office, and only some ten or twelve religious papers are taken there. Well this is best expended money that a par infinitely more importance than such a capacity. Nor is it any will you suffer such a state of things The Standard announces the in- ent gives for his child. As the litt what style of dress they wear, more unwomanly than sitting in a duction of a "female bishop" into the one gets older, put into his They are helpless in this matter, church conference. The Conventhe pastorate of a Nebraska Bap hand some good religious dependent entirely upon us. Let tion has made a mistake. Many nomination in Washington. There are forty-five churches, with a membership of 15,332.

The motion to consolidate the tist church. We hope no such unscriptural and unwomanly thing doing away with the Home Mission Roard received little encour.

The motion to consolidate the tist church. We hope no such unscriptural and unwomanly thing doing away with the Home Mission Roard received little encour.

The motion to consolidate the tist church. We hope no such unscriptural and unwomanly thing doing away with the Home Mission Roard received little encours. sion Board, received little encouragement. Why don't our brethagement. Why don't our brethagement will ever occur in the South.

When people give up the Bible as agement will grow up fond of Chrisagement of the West of the Wes

in his head, and that idea is con- The following story is told by true, the weak point in Baptist were not in the hope of making the man ph bia ruled the Convention. the London Baptist: When the ranks is that we do not read our life of those whom God hath given That, or "what our fathers did," of the 20,000 Baptist churches in the South, have preaching every sunday. This is not as good as we expected. It ought to be better.

Out of the seventy-five counties in Arkansas, the county seats of twenty-five have no Baptist church in them; and of the rest searcely any are ablo to have preaching all them; and of the rest searcely any are ablo to have preaching all them; and of the rest searcely any are ablo to have preaching all them; and of the rest searcely any are ablo to have preaching all them; and of the rest searcely any are ablo to have preaching all them; and of the rest searcely and searce of them; and of the rest searcely and the search of them; and of the rest searcely and the search of the princes of Wales were in Dublin, as the we do not read our pince and Princes of Wales were in Dublin, as the tose whom God hath given religious papers enough. The day unively better, and some one the work. The fear that women will soon be speaking in mixed congregations, which the college, with a whitened head, and of their charge. What is the habit of their charge. We will never find that care with children and work for them and on the season better, and these who spring up under our view brighter, and better, and those who spring up under our view brighter, and better, and those who spring up under our view brighter, and better, and the toric cannot be laid to their charge. What is the habit of their charge. We will do it.

You may expect of wales were in Dublin, as the tose whom God hath given religious papers enough. The day unively brighter, and better, and to their cannot be laid to their charge. We will do it.

You may be delegates, why and the College, with a whitened dollars for State with children and work for them are thrown away. The laid of their cannot be an in state of the country will do it.

We will never find that care w such hard requests.

Long life to the Record; and may the good work go on, until we shall have at least one Baptist bave at least one Baptist bave at least one Baptist bave at least one Baptist preacher in this fertile swamp country, and the nearly and the reacher and said aloud, "May the Lord lay (leave) the country and the nearly an preacher in this fertile swamp country and the prohibition wave shall sweep this country as the high water of 1882. Go on in this high water of 1882. Go on in this high water of the country as the but are they good for children? In very small doses, THE two articles furnished this

if at all, we should say, paper by Brother Hender-To suit the pressure of the time, Try your boys on agricul son, of Arkansas, were rewe will send the Record to new tural papers and stock journals. markably well written, and, to through their churches and with will try to bring his churches up. kansas delegation, at the Southern Subscribers from now till the end Subscribers from now till the end Many of these are excellent. Per our thinking, mainly correct. We the Convention. They wish no That veteran, Dr. Slack, of Fri-They lack only a fraction of that of the volume for one dollar. Beginning with next issue, you will haps if you did this, you would get thirty five copies for \$1. How not have to say, as many farmers that in the life to come the present that in the life to come the present churches in the interest of the next is good for \$12 more. They wish ne take this occasion to say that there separate organization. We are greatly gratified at this action, and churches in the interest of the next is good for \$12 more. do, "I cannot get J to take any fleshiv relations will be controlinterest in the farm. Good rea fleshly relations will be controlwill say this?

Brother J. Jasper Green writes ers of the brethren for more labor necouragingly from his field. He egards the High School at Steen's reck. Prof. C. B. Freeman, Present, as a success. The great steel of the present seed of any State.

This is a question of the utmost of God will be bound together by of the brethren.

This is a question of the utmost of God will be bound together by of the brethren.

Taking it altogether, woman's deep now, The family of God will be bound together by of the brethren.

Taking it altogether, woman's work bad a good time at the Congarded will take or sets his stomach against it, and the place of fleshly bonds. Those he sees and hears of nothing bet spiritual ties are formed here, better understood and more high better understood and more hig regards the High School at Steen's ly indeed: We are too prone to erfully consider. On it depends, ter in that line. So, of necessity, when we are "born again," or, Creek. Prof. C. B. Freeman, Presthink that as the calling to the ident, as a success. The great ministry is the work of the Lord, or woe of your children, both in Educate your boy by keeping be Here a man is both brother and need of our State is more good that the Lord will care for it, if we time and eternity. When we are fore him always some good agri-husband to the same woman; high schools to feed our Colleges. do not pray about it. Would not be same reasoning be equally young, new and lasting impres-cultural journal. No matter if brother after his spiritual na-Brother Green is working for the the same reasoning be equally sions are in a constant state of form you do live in town. The ignor-ture, and husband after his fleshly good about all the objects of pray-good about all the objects of pray-er? Pray ye, therefore, the Lord ation. Did you ever watch a lit-ance of some town people on agri. nature. The fleshly bond is dis-

How closely it inspects it, turning thought that she could find eucum-outlives the grave. would get ten votes to Christ's ive measures against the Mormons it over and over again. It is get bers by digging up the roots, and With regard to the resurcction, one .- MERIDIAN MERCURY. It is in Utah, is making some of the ting acquainted with it. There that potatoes grew on bushes like we would not, to say the least of

In the penitentiary. More than forty indictments are resting against others. If there is any one room, hence take hold. The pic children read. The dime novels, The giving of a new and spiritual thing that we would like to see the ture takes well. So with the im- with titles like these: "Dick, Wal-body, which is in no sense the same pense, not less than fifty poor boys. He has made arrangement to perHe has made arrangement to perHe has made arrangement to perHe has made arrangement to per
We made a trip recently to will, no doubt, do so still. *

American Government wipe out of pressions upon the moral nature of ters, the Indian killer," Tom Scott, body, is not a resurrection, but a Cherry Creek and Pontotoc, in If I were able, I would give as existence more than another, it is the child as it develops. Your the scalp taker," &c., are very perchild's character is formed by the nicious. Chief among this class to say that the scientific objection, first place, we preached Saturday Here are some statistics that are time he is twenty, to say the least. are the stories that pass current based on change of particles, has and Sunday. Already a subscripgiven to some other poor boy on rather alarming on the whisky the same conditions.

Really it is essentially formed about the "James Boys." A little to force for two reasons; First, bemany drinks enough spirituous liquer to give each man, woman and under the same shops. A little to lite of two reasons, First, or many drinks enough spirituous liquer to give each man, woman and under the same shops. A little to lite of two reasons, First, or much earlier, and only needs fill while ago, I read of a young aspir-tage each man, woman and under the same shops. A little to lite of two reasons, First, or much earlier, and only needs fill while ago, I read of a young aspir-tage each man, woman and under the same shops. A little to lite of two reasons, First, or much earlier, and only needs fill while ago, I read of a young aspir-tage each man, woman and under the same shops. A little to lite of the form-tage each man, woman and the same shops are the same shops. A little to lite of the form-tage each man, woman and the same shops are the same shops. A little to lite of the form-tage each man, woman and the same shops are the same shops "I will start or New Or- child eight and eight tenths quarts ature are you putting into the hand prominent merchant to send him tity of person, no man is compectated and some cents. State Board before them.—R. M. Duty is the word, and we begand the prominent merchant to send him tity of person, no man is compectated and some cents. next Monday week for New Or-leans. Will spend a week there, or three drinks daily. France and may then come to Clinton.

My heart lears ut the thought; border three and twenty-five-hundredths what it reads tends targely to form He had been reading dime novels. might not occur. The unreasons a short crop last year, and this character, develop tastes, ideas, Another scape-grace stole about bleness of it amounts to nothing church will, also, give \$25 to the the State work," says Eld. G. B. wide-spread effort will do. The He will stop with Brother Freeman, which is Baptist headquarters, in New Orlerns.

He will stop with Brother Freeman, which is Baptist headquarters, in New Orlerns.

Another scape-grace stole about bleness of it amounts to nothing charts, in the state work, says rid. G. B.

College. Here is one-third of eight-tenths quarts; Sweedes, nine eight-tenths quarts; Sweedes, nine eight-tenths quarts; Sweedes, nine and seven-tenths quarts; Russia.

The church, L. M. S., and Sunday, weaks before the meating.

Rother scape-grace stole about the scape-grace stole and seven-tenths quarts; Russia, you not felt the impress of what trip to the Exposition, each having tion of our bodies—and that canyou gained from them all through about him a six-shooter and scalp not be, unless the same particles At Pontotoc, the subscription so will Fort Adams. life? Most children will read ing knife, on which were written are brought together again-then was \$65 70. Some of the brethsomething. If you do not put their newly assumed names, repre- we are to believe that the parti-

the obscene pictures, that taint the ing novels? We answer, if by nov- be made spiritual to conform to more than that, he will see all the

that it was a queer study to one, who could see but one side of the cretly, regular Christian services thing. (i. e. that they should be received) to see so many able and conscientious men take the other side.

It is not our wish to discuss the will come up. It was a delightful from A. Taylor, Pleasant Hope in underground Greek churches. What a stimulus, such as this, to conscientious men take the other side.

It is not our wish to discuss the will come up. It was a delightful from A. Taylor, Pleasant Hope in underground Greek churches. So on of all this class of literature. Select books at choice, In nine present, too much pressed by other that of working for Jesus.

After the collection was taken, land!

After the collection was taken, land!

After the collection was taken, land!

After the collection was taken, at Cherry Creek, an old gaint. Sis
There are many other papers of God acterior, by the constitution of the cretly, regular Christian services in underground Greek churches. What a stimulus, such as this, to conscient the discuss the will come up. It was a delightful from A. Taylor, Pleasant Hope in underground Greek churches. What pleasure is equal to present, too much pressed by other that of working for Jesus.

After the collection was taken, land!

warmly commended. Some \$18,000 Board will be remembered. were raised by the societies last year. Henceforth the Central will do what I can. God bless you about our family affairs. - A. J. M. Committees will be appointed by in your work .- R. G. BARRETT, the State Conventions, which is Couparle City. .

and a steady growth may be ex- move with a pledge of \$10 for the len will take a collection for the

WORDS AND WORKS.

In this column, from now till the College and \$5 00 for Foreign Sunday; will fill up the interven-Convention, will be reported week- Missions. ly the good words and good works from the field. We desire news contribution of between 860 and from every part of the field, and \$70 to State missions. They got band it over to their pastors or all money received will be acit by seeing all the members prisend by post office order directly
to Elder W. S. Webb, Clinton, Keep your eye on this column.

is all around it. So the sinner who question is of grave importance. bardly glance over a paper with just those particles which it had for pastor. Elder J. S. Berry is thing would move along.

ger," but her dainty taste revels in the same beings which years ago afflicted, but if there is improved by that debt."—Mrs. J. L. Johnstein where remarks helpers infinite though every ment on that he was that unte this spring of the Southern 1. Watch carefully the newspa- stories where romantic heiresses were helpless infants, though every ment so that he can, he will give son, Prest. Cen. Com. Riggan. Brother Sampey is only twenty-two years old. He was a pers that are a reproach to our balf a million, with a mustache in on constantly, yet our identity re-I first honor man at Howard, and people. You have no idea how the bargain, or some silly and ex-mains. The chrysalis and the but- to Tocapola, where we put up with a contribution for State missions am hopsful of this country. I has recommended timself to the faculty of the Seminary, by his ed, and are taking courage; and and are taking courage; and are taking courage; and ed, and are taking courage in the taking the taking the ed, and the ed, and the taking the ed, and ed, and are taking courage; and our congregations have all the or. Alabama may justly be proud its depraved morals, drinking in posed altogether to children reading in the conform to more than that he will see all the or. Alabama may justly be proud its depraved morals, drinking in posed altogether to children reading in the conform to more than that he will see all the springs Baptist church, and there time been on the increase.—H. S. Ancher, Woodville, Miss.

One of our Northern exchanges in commenting upon the action of the Convention in refusing to Convention in Refusing

fellowship!

I will do what I can.—A. A. Los she says: "Love is a good enough

"Iam slways in line and will Ellisville.

Elder J. J. Walker of the Strong The ladies had a meeting, and River Association, has been greatdeclared their wish to work ly afflicted in his family, but he lege. They will make it \$20,00.

College. Received of R. Drummond, for on fourth Sunday and with the Mt. Zion church, Strong River brethren at the district meeting in Association, \$1 00 for Mississippi Kosciusko Association on fifth

not a good collecti n?

My church, at Hernando, always short. does her part handsomely, and both objects .- JOBE HARRALL,

churches in my district of the fom they will. Success will depend bigbee Association before long, on many workers in many places.

"I will go my whole length for be close on to six and a half feet. Convention were far behind six The church, L. M. S., and Sunday- weeks before the meeting. By a school will, each, contribute and good and generous effort, they

Our sisters at Natchez and Cherry Creek have responded to the

May his blessing attend the effort."

thing, but if a man sits down and tells his wife from day to day that he loves her and makes no effort to provide for her, she will soon not hold my peace."-T. D. Bush. besides love to keep the lie in a I am determined to do all I can person, it takes something besides or both objects .- J. T. BARRETT, love to keep the College going, and I herewith inclose my affe Elder G, W. Riley, of the Cal- tions for the College in a fiv dolhoun Association, enters the list of lar bill." Sensible and wise w man! Happy husband with such a wife! Happy people should we Blue Mountain church hopes to be if all were like her! Brother,

The women's societies were been sick for some days, but is now able to write us that the State cently raised in good subscriptions something over \$400 for the accomplishment of an object at home. Yes, my heart is with you. I But then you don't care to know

College at Vaiden on the fourth Sunday, I will be at Sallis church ing week at appointments in the Shuqualak has forwarded her who have at any time pledged any Miss. Hurry up brethren, time is

PARTING WORD THIS WEEK.

The responses above indicate needless to say that we are encouraged by such words. Let deeds, to do what they can. We have just had a fine example of what a both reported out of debt. We I had a good time at French can do the same. Let the fifth

Communications.

West Point, Miss.

We closed a gracious reviva! meeting last night, after three weeks continuance. The result was thirty-nine accessions. E. B. Miller, of Grenada, did most of

M. V. NOFFSINGER.

Sameon Hag They were th loved and we

May 11th, 1

The Sunday at Sparta,; L condition. 1 the list with f. D. Head. A. M. Oden tions favorabl church soon.

1 Hatti We are havi here. Ten ha all. Brother me He is p them. The e many are seck the past; hay terest. We h except ceilin to press the g never done b

The Execut Board, held at 5th Sanday R Batler, wi! is especially pledges made the missionar to relieve emb

Minister () the \$55.0 Some of thes out for their ing their own pense. Oh money. We What will many of the read this bel neated minist invested one You not reliev

A good meet here after two It might be Rights Meetin Brother R. N tleman) were The Lord's tered last ev closed, the lieve, will u Hall began a ing and ed meetings is masses and pu

DEATH is to members. M me of a cot since the firs naver failed with my chu weather, meaand death. ther doeth a all this, we n and help the

Sermon M: Bozeman, of Calestheni tions Monda

> tion Tuesday Address By Shubuta. Concert Tu Graduation Address by ardson, of La

The friends

all who may e

of it are cord

Accommodati

Philomath

Sunday Sunday Monday . Tuesday .. Wednesday ! Thursday ... Friday.

Tuesday Jun FridayJu SaturdayJu Would be glad religion and edutend at the above tors who are int

Programme of Commence J. P. Everett. Sermon be

Society, by I bon, May 31st partment, Jui Address be Annual add

cieties, by Homer, June Blanchard, Sh 10:30 A. M.

" weet bye-and-bye." C. W. SMITH. May 11th, 1885.

Sparta, La.

The Sunday-school in the church 26, by E. P. Douglass. at Sparta, La., is in flourishing 3. Origin and responsibility of condition. Forty-nine names on the gospel ministry.-Captain H. the list with an upward tendency I. Byrd, E. Douglass. J. D. Head, Superintendent, and 4. Does vocal music constitute a and six stations. Those churches A. M. Oden, Secretary. Indica- part of religious worship?—C. R. and stations are located in the tions favorable for a revival in the Dale, W. C. Summers. church soon.

J. A. HARBELL.

Hattlesburg, Miss. here. Ten have been received in ture in the home.—(if H. Barrett, there is "much water." nother Chastain is assisting B T. Hobbs. He is preaching good sermons and the Lord is blessing Summers, J. R. Farish. them. The church is revived and to the development of churches?—

The church is revived and to the development of churches?—

The church is revived and to the development of churches?—

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The church is revived and the development of churches?—

The church is revived and the development of churches?—

The church is revived and the development of churches?—

The church is revived and the development of churches?—

The church is r never done before

S. O. Y. Ray.

field Association is notified there will be a regular meeting of said Smith county, on Saturday before Sanday in May, 10 o'clock is especially | desired that all pledges made for the support of interest of State Missions; a work The Fair River Association to relieve embarrassment. Hr. EASTLAND, Sec'y.

Ministerial Education.

the \$55.0) due on the 1st of Some of these brethren have hired ters and let us have the benefit of so many of her members are fetout for their board, others are doyour presence, songs or prayers.
ing their own work to lessen exLet all come and hear Brother
her financial "strength indeed is her financial "strength indeed is her financial" that her financial "strength indeed is her financial "strength indeed is her financial" that her financial "strength indeed is her financial" the head. pense. Oh! brethren, we need Ball. Some of you know him, and small," but, thank God, the hands money. We ask you for bread. What will you give us. How many of the Master's servants who read this believe strongly in an educated ministry, and yet have not invested one dollar in it. Will him.

Ball. Some of you know him, and to those who do not know him, let me say to you he is a devout Christian minister of the Apostolic stamp; plainness, simplicity, zeal and ability are all combined in its also on the weak list numericaling. A. V. Rowe.

Brother R. N. Hall, received his you, brethren. principal support from the sisters, and eleven young fadies (no gentleman) were received for baptism. The Lord's Supper was administered last evening and the meeting The next district meeting of Yazoo Association will convene with the Lexington Baptist church, on Friday, 10, A. M., before 5th Lord's day in May.

PROGRAMME.

The next district meeting of Yazoo Association will convene with the Lexington Baptist church, on Friday, 10, A. M., before 5th Lord's day in May.

PROGRAMME.

The next district meeting of Yazoo Association will convene in breadth. There are only two ordained ministers belonging to it. My work is on the east side of Bouie, extending South-east to within thirteen miles of Hattiesburg. I am very much encourt. masses and put people to thinking.

J. R. SAMPLE.

1. Why was
P. W. Corr.

DEATH is taking some of my best man. members. - Measles have deprived nie of a congregation at Shiloh Allen. since the first of the year. I have 4. Mississippi College -E. M never failed of engregations so Jones. with my churches; so much bad weather, measles and pneumonia derson. weather, measles and pneumonia and death. Pray for us. The Fa ther doeth all things well. After all this, we must work for missions and death. Excessive use of intoxicating the hearts of some of God's people the Excessive use of intoxicating the hearts of some of God's people the Excessive use of intoxicating Rawles, J. T. Duckworth, W. F. and help the Colledge. W. L. SKINNER.

Shuqualak Female College Commence

Sermon May 31st, by Dr. J. W Bozeman, of Meridian. Calesthenic exercises and recita-

tions Monday night; June 1st. Philomathean Society celebration Tuesday morning, June 2d. Address By Rev. L. E. Hall, of

Shubuta. Concert Tuesday night.

Graduation Wednesday morn-Address by Hon, Charles Richardson, of Louisville.

The friends of the College, and all who may desire to learn more of it are cordially invited to attend. Accommodations made by the community for their entertainment. I. M. STONE, Pres't.

Appointments.June 4th, 8 P. M Byram ch

....June 5th, 8 P. MTerry ch SundayJune 7th, 11 A. M Umon Hall SundayJune 7th, 8 P. M Brookhaven State, led by their new pastor, re-MondayJune 8, 8 P. M.Sumuht fuses to receive immersed Metho-Tue-dayJune 9, 8 P. M. ..McComb City dists and Congregationalists into PridayJune 12, 4 P. MGillsburg trary to the usual practice of Bap-TuesdayJune 16, 8 P. M ... Woodville, Miss ThursdayJune 18, 8 P. M.....Gloster City The Examiner in reply says,

tors who are interested please announce? I. H. ANDING.

Programme .

2. Exegesis on Luke 11:24, 25,

5. What is the relation between

we are having a good meeting 6. The influence of good litera- am preaching and baptizing where

the post; have more mutual in when she fails to commune once in The church at We have our house done three years? and what is the duty except ceiling. The ladies have of deacons relative to this matter? bought a bell and now we intend A. Page, L C. Maxwell.

there be dinner on the ground. J. A. SCARBOROUGH, Clerk. -----

Board, held at Rock Bluff church, ant Grove church, Chickasaw enterprises. The church and her county, Miss., by Brother L. Ball, friends are now trying to get up Corresponding Secretary of the money sufficient to have their State Mission Board, commencing house painted. Rev. R. N. Hall May.

that it will be impossible to pub- editors of the Record be sent in by lish and carry out a regular pro-gramme. So we say to the breth-May on the board of young ministers. \$11.50 has been received.

Some of these brethren have hired.

Some of these brethren have hired.

out. I shall send cards to the pastors, asking them to attend. Let school and Ladies' Missionary So-Brother Hughey, of Columbus As ciety are both auxiliaries of which A good meeting has just ended sociation, remember he is wanted she is proud. here after two weeks of solid work. there; for I expect we will need, MISSION WORK IN PEARL-LEAF ASSOC It might be called a Woman's among other things, a Sabbath-Rights Meeting. Since the pastor, school talk. I hope to be with

> J. P. THOMPSON, Lodi, Miss.

District Meeting.

.5. Duty of Deacons-George An- rich harvest bye-and-bye.

call to a Church which Refuses to mention have longed and prayed

promise him a Stipulated Salary? for the time of the opening of the door to this field. The Lord has 8. Colportage Work. — L. C. heard and answered their prayers, Whitehead.

9. Should Deacons be elected hearts who now recognize the Di-Annually !- T. S. Wright. 10. If a member persists in sign-

11. Christian Influence,-W. H.

Farmer.

13. Woman's Work in the home. -Mrs. Barrow. 14. Christian Education .- Mrs. Pittman.

the District meeting. T. S. WRIGHT, Pres't.

T. J. BAILRY, Sec'y.

THE following query was sent to the Examiner, of New York: "A Baptist church in New York

FridayJune 19, 11 A. MGalilee ch that the above is in entire accord SaturdayJune 20, 11 A. M.Union che Sun layJune 21, 11 A. M.Ellowship che Would be glad to meet all the friends of religion and education who can possibly attend at the above named places. Will pas- ity, hold to the above practice. The query above would seem to indicate this. With regard to the above, the Examiner defines itself

I. H. Andrea, Fire Ser'y Miss, College.

Figuramme of the Commencement as Exercises of Mr. Lehanon College.

Ommencement sermon, by Rev.

J. P. Everett, Shiloh, May Slat, H. A. M.

Sermon before the Missionary Society, by Rev. J. W. Melton, Lisboh, May Slat, S. P. M.

Society, by Rev. J. W. Melton, Lisboh, May Slat, S. P. M.

Address before the Literary So.

Address of the Commencement at the So.

Annual address, by Hon. N. C.

Blanchard, Shreveport, June 3d, S. P. M.

Annual address, by Hon. N. C.

Blanchard, Shreveport, June 4th, S. P. M.

Annual address, by Hon. N. C.

Blanchard, Shreveport, June 4th, S. P. M.

Annual address, by Hon. N. C.

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Blanchard, Shreveport, June 4th, S. P. M.

Annual address, by Hon. N. C.

Blanchard, Shreveport, June 4th, S. Commencement in the Meeler proper in the Market of the Market of the Market of the Market

ularly baptized." We are glad indeed that so good Of the Ministers', Deacons', and Laymen's Union of the Fair River Association, to be held with Shiloh church, Lawrence county, commencing at 10 A. M., Saturday before 5th Sunday in May.

Eight scholarships for the next school year, beginning in Septem her and ending in June following, where the sunday in May.

Eight scholarships for the next school year, beginning in Septem her and ending in June following, are literaby fiered for sale at far ahead of us in some things, but \$123 00 each to be paid to me at poses infallible? -J. R. Farish, J. M. the elder sister might learn of the arship secures board and tuition younger.

Field Notes-From Lawrence, Simp-son, Covington, and Perry. I am preaching regularly at nine

counties already specified. Mississippi College and Baptists of
Mississippi? - W. H. Bailey, S. Morris.

My work is in four Associations

- Pearl River, Strong River, Fair
River and Pearl Leaf, (rivers). So you see, as names are significent, I

I don't propose giving you news 7. Prohibition progress.—W. C. from these four counties and Asso-

is not doing as much as some fa press the good work as we have Elder J. R. Farish desires that other churches, and her membership is transient and her surroundings very unfavorable. She is weak both numerically and finan-The Executive Board of Spring. To the Brethren and Sisters of Zion cially, However she pays her pas-A meeting will be held at Pleas- feeble hand to aid all our religious a.m. The missionary, Elder W. State Mission Board, commencing house painted. Rev. R. N. Hall R. Butler, will make his report. It Many before the 5th Sabbath in will assist me in a protracted This meeting will be held in the him a warm reception.

in which we should feel great con- meets with us at Monticello next cern. The time is so near at hand October. Let the names of the

Let the pastors and deaconsturn ly, but she is strong in faith, love,

ATION

is being done in a small way. give about eight days out of each month to that work. The territory of the P. L. A. is very large. The field in length is from thirty The next district meeting of to fifty miles, and about the same PROGRAMME.

1. Why was Christ Baptized?— aged in this field of labor. The P. W. Corr.

2. Church Discipline—II. Pitt- Some of them walk from four to five miles-women and children-3. Ministerial Education-R. L. and show signs of great joy at hearing the "old story." These months are quiet times of sowing

gospel seeds. We are expecting a This field has been a burden on 7. Should a Preacher Accept a Spell, and many others that I might and laid the burden on other vine hand in leading this movement. No one, who knows the ing whisky petitions, should he be retained in membership? - J. T. Eilis.

Hence, who knows the history and progress of this work, can fail to see the indications of Providence. Brethren of the P. L. A., God says, "Go forward." Your servant will obey orders. He will 12. Sabbath-schools.—G. C. John-be your Moses, if you will be his Aarons and Hurs. While I "fight the Battle," you must hold up my hands. While I "go down in the well," you must "hold the rope."

Pittman.

Notice is hereby given that the
Executive Board of Yazoo Association will meet in connection with hands, is to put your own hands in your pocket; but not keep them there. Let us all be faithful and God will give us the victory.

T. D. BISH.

Hebron, Miss.

Married.

May 10th, 1885, at the residence of T. B. Therrell, Steen's Creek, Rankin county, Miss , by Elder J. Jasper Green, Mr. J. M. J. J. GREET.

-----OUR TERMS.

Obituaries of 100 words will be

Mrs. Mazgie Moore, daughter of Elder O.

ate classes, May 29th and June 1st. tist clergymen to administer the Steens Creek, Miss., Johnnie C., son of H.W. We wire grade to f el. very sad. Oral examinations of intermediate Lord's Supper in Baptist churches? and Annie Page, age, ten years, eight months, when we failed to meet there Bio. and primary classes, June 24 Baptism is as much an institution and five days. A good and obedient boy has of Christ as the Supper is, and gone to rest. May the great Physician head fr side at fiam, for death had visited that Friends of education and the Paul did not hesitate to have a re-

Reachi College Scholarships.

5th Sunday in May.

1. Did God have an absolute in point of purity of doctrine, as purpose in the salvation of sinners set forth by the New Testament, Set forth by the New Testament, and conditions of sinners set forth by the New Testament, Set forth by in all departments of Literature Art, Music, &c., at the regular rates for board alone without charge for tuition in any department. Those applying first, will have preference until the limit is reached. In cases of non-attendance from unavoidable causes, longer than one GEO. W. SHAW, General Agent, month, the money will be refunded

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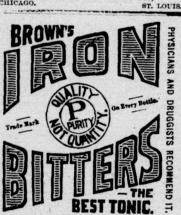
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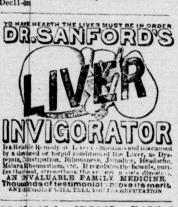
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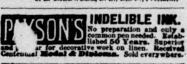
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Poetru.

NONE BUT GOD.

Is thy cruse of comfort wasting? hare it with another. And through all the years of famine it shall serve thee and thy brother; Love divine will fill thy storehouse

handful still renew: Scanty fare for one will often make feast for two.

For the heart grows rich in giving; all wealth is living grain; Seeds which mildew in the garner, fill with gold the plain

Is thy burden hard and heavy? Do thy steps drag wearily? bear bo'h it and thee.

Numb and weary on the mountains, would'st thou sleep amidst the snow? Chafe that frozen form beside thee, and togeth-

er both shall glow. Art thou stricken in life's battle? Man wounded round thee moan : Lavish on their wounds thy balsatus

Is the heart a well left empty? None Nothing but a ceaseless fountain can its cer

less longing still. Is the heart a living power? Self-entwined its strength sinks low:

It can only live in loving, and by love will grow.

Editorial.

to be sensible, who would not ac- rusal of Thomas a Kempis' Imitaknowledge, in words, that moral tion of Christ. Do such writers DEAR SISTER GAMBRELL:- 1 worth it?" worth is the summum bonum; but imbue the reader with a deep and wish to correct some great, and It was worth it, yes. But, 6h. words are one thing, and acts are genuine appreciation of moral several minor mistakes in your how hard it was to leave the hone another; theoretical correctness is worth? one thing, and practical goodness Another way in which many of The Ladies' Aid Society paid on sunshing chamber, the family room, is quite another. How many of fend or put stumbling blocks in pastor's salary last year the sum of the garden we had planted, and even the best of people act as if they were convinced that the wis- in the countenance given to per- In Brother M. Jones's statement year when we were not there to dom from above is the most pre- sons of known immorality on ac- you say less Sunday payments and see them! Such sunrises and such cious, the most valuable of all count of their genius. Histrionic allowances; it should be sundry sunsets! Would the morning sur things? Alas, one goes to his talent is encouraged by Christians payments. The allowances alludever shine so golden through the farm, another to his merchandise, even, though actresses and actors ed to, being one hundred dollars rosy light anywhere on earth as I Express—Leaves Grand Junction 1:20 p m, and yet another to his profession, are known to be unfit for decent allowed by brother Joseph L. saw it this morning from my chanand, though all have been bidden society, young, impressible girls McGuire on the note when he reto the feast, they render excuses attend, with the full consent of ceived the payments of the \$61.50 But there was Moab with the mfor not coming into the presence Christian parents, theatres; young from the Ladies' Aid Society. of the king. Marthas are cum- men and boys, seeing their exam- It was Mr. E. W. Robb who pre- would I be with something in as bered with much serving, socie- ple, are impatient of "strait-laced sented us with ten dollars, and that God did not love, something ty's claims are acknowledged, the restraint," which would keep them Miss Emma Baker who assisted that stopped short of his idea of Christian neck is bowed to her from such places, and are embold- with the oyster supper. Having what he would make of me ad yoke and so, in various ways, we ened to break over the barriers done all parties justice now. say by our actions these things of set by conscientious parents. I remain, very truly yours, custom and business, and society When once started in these slipmust be attended to first, the im- pery paths, what shall the end be, portant matter can wait. We and who is responsible for the would not say one word against lapses from the moral way? Oh, diligence in business, it is eminent- for grace to live such lives that ly correct and proper, is necessary our own and our neighbor's chilto real Christian living; but along dren shall feel and know that we with the diligence ought to be a place the crown of excellence upon fervent spirit, serving the Lord. the brow of moral worth. Many are really unconcious of the various ways in which they rob moral worth of its pre-eminence.

If we, by examining our thoughtless acts, our inadvertent concessions in favor of immorality can

altow their zeal for the mental cul- er white's eyes .- M. T. G. ture of their children to blind Dear Sister Gambaell:-Your dreadfully punished." He recognizes the importance of she would gather us little ones I told him that was the spirit of character-building, and he has his around her and read her loved Pascal, who thrust iron spikes into leave a young heart outside of

and beauty to condone for loose- dear mother's love and prayers Oh, how it hurt, and I thought of a case; yet silently and surely the ness of morals. Such expressions have had an influence over my the old saint's prayer and wonder. world's frost settles upon the flowas "yes she is wild, goes with fast whole life. Mothers, you have a ed if I had 'nostled.' young men, dances, attends balls wonderful influence and a mighty "And now this! We must give with the chilly spray of doubt, and theatres, I know, but she is so power to wield for our dear Lord up this home. This is the third binding them with cold bands beautiful, has such pleasant man- and your responsibilities are pro- satisfying home I have had to give which harden into chains of ice, ners that one has to make some portionate. Strive so to acquit up in less than seven years.' allowances for her" fall with the yourselves that you may stand ap- I wasn't grumbling now, I was mail, polished, cold, and impeneweight of convincing testimony on proved in the day of account. In penitent and in tears. young ears and the conclusion is those early days of my Sunday- Grandmother did not look sharp- whose heart this freezing process reached, alas, too soon by the school life the Sunday-school al- ly at me, she kept her eyes on her has been accomplished. You have young that sin Is not so bad after ways remained to the preaching darning. all, if one is pretty and pleasant in (an excellent plan) and I well re. "Do you know what the Lord nucleus of good which might have

after indulgence in sin during the reward) preached to us on, or among those old names! The grass preserved at the core of the bloom of youth, somehow in ma- rather told us of God's great love name suggested Ruth, nothing else. icicle. You can do little for either ture man and womanhood moral to us in giving his Son to die "Is he saying about me what he the person or the plant. Nothing excellence will be attained saps the for us. He told us the story of the said about Moab?" I queried, in but heaven's sunshine can melt the foundation of a real appreciation cross in a manner so loving that credulous. of moral rectitude. With Job's young as I was, I learnt then that "I will tell you, and you can thrail. But you can take care that friend, the world says: "days should that louise Savior was my Savior, judge. It was my portion this none of those for whom you are speak and multitude of years and I believe that there my heart morning. You know how full my responsible will be left out in the should teach wisdom," yet the went out to him and that he accept- life has been of changes; your life world's cold to suffer so deadly a only wisdom that multitude of ed the offering. For years I did not reminds me of my own. If this change. You can bring them withyears spent in sinning can teach is understand much about it only I truth may only mean to you what in the warm influences of Christian life there by the remorse and terror that drives knew that Jesus was my Savior. it means to me ?"

Home Circle. out all hope of heaven; the only When about seventeen years old I "I think I am ready for it, grand- upon them, and where the soul's speech that days of immorality can was hantized that was in England mother." I said give is the accusing voice growing and where I was then living it was voice. fainter and fainter as the unwary a cross to be publicly baptized, for "I know you are. The Lord Among all the things which you feet journey farther and farther taunts and ridicule was sure to said this about Moab: 'Moab bath cannot do, this at least, you can away into the wilderness of sin. come, but it was a glorious day to been at ease from his youth, and do; and unless you do this, you We are apt to think that sin is me; and now in looking back, my he hath settled on his lees, and are certainly responsible for whatmore beingus when grey bair and great regret is, that I have so little hath not been emptied from vessel ever of chilling and deadening wrinkles take the place of roseato honored my Lord, have done so to vessel." cheek and raven locks, but the little for him, and have so often With what a light shone grand- bring to those whom you are sent moral turnitude which leads to the grieved him by my wanderings mother's old eyes! sin cannot be covered up from the and sins. I have now to pray eyes that are too pure to look upon "God be merciful to me a sinner." what happened to him because he sin, even though robed in fleshly Now I want to say a word about had not been emptied from vessel fairness beyond a poets dream of Sunday-school work in those days. to vessel-because he had not been beauty. As the time of the sere In the country, round the town 'jostled, upset, and tumbled out' and vellow leaf" draws on, when where I was then living, were a like you? 'Therefore his taste rethe charm of freshness and young number of villages. In most of mained in him, and his royal life is gone, one looks and longs to them we had mission schools. I scent is not changed.' Do you see the clear shining of the moral will give you the programme of want your natural 'taste' to remain qualities; but how are they to one Sunday which will describe in you, your natural 'scent' not to shine if they are not there, and every Sunday. Prayer-meeting at be changed? Do you want to be will there be any room for them in 7 A. M., at 8 A. M., another young at 'ease' and not have the best a heart that, in the heydey of life, man and myself take some lunch | blessings?" was filled with and feasted on the in our pockets and walk two miles Help to bear thy brother's burden; God will pride and lust and ambition of the to our village school (rain or shine murmured, remembering my dis-

> ture often touches the scales of a talk with the whole school, dis- you never would do if earth were justice, till moral worth, if it be in miss at 12 A. M., eat our lunch, then one unchanging comfortableness." uncouth environments, kicks the visit every house in the village beam, while sin, clothed with the and leave a tract at each. Reasmantle of learning, and adorned semble our school at 2 P. M.—have resting-place, even if earth natural with the graces of genius, is praised teaching, singing and prayer-meetand rated of great value.

one of the latest atterances of her church. overlooked the subtle, insidious, it with thy might. moral poison that pervaded much In my next, I shall gather some some scent in you that he wants to \$10 to \$15 ASSURED death, seemed anxious to found a get to Indian Missions. Pre-eminence of M rat Worth. hope for her salvation on the rumor that before her death, she Perhaps there is no one, claiming found great enjoyment in the pe-

the path toward moral rectitude is, \$105.55; not 195.55.

M. T. G.

Communications.

From Brother White.

book objected to a denominational in complying with your request to grambing. member the Sunday morning when said about Moab once?" her sinning.

The pernicious teaching that, our old pastor (long ago gone to his About Moab! How she lived you have seen the dead blade of

world, the flesh, and the devil. | we had no "weather permitting" content. Admiration of intellect and cul- in our work) hold our session, have ing till 4 P. M, then come back to "God has work for you to do in

philosophy was, that the soul I have no doubt some teachers 'settle down.' He knows how might be nothing more than a se- would now think that was full your heart needs to be uproofed, cretion. She wrote marvellously work, but it was good training, that it has a natural clinging to well, and in the admiration of her and the Good Book says, "What old places and old friends. He genius, Christians forgot her life, soever thy hand findeth to do, de wants you to have a new taste and

that she wrote. Some, after her incidents in America, and perhaps change, and nothing but stirring

A Correction.

MRS. W. BELL SMITH. Monroe, La., April 25th.

Selected

"From Vessel to Vessel."

"Its the queerest thing," I sighed. No, I didn't sigh, I grumbled, I am afraid.

"Well, then, it must be very

life, where no frost will gather

"Now do you want to know S. Times. "But is it doing me good?" I

"I am sure you love Heaven as

"I know it. I went to sleep last

Take for instance George Eliot, town to night service in the each place that he empties you into. He knows your tendency to new scent; he sees some taste and you up by emptying you out will 60 per ct. AGENTS WANTED S. WHITE. make that decided change. You will be pure and strong with his taste and his scent if you let him work his changes in you. Isn't it

> publication of my former letter. we had planned and builded, my the flowers that would bloom next

> > changed scent and taste, and thee with me, if he did not empty te from home to home. That was list way of changing me.

"Yes," was all I said. pretty kitchen to get tea, and o more faithfully in my next new home.—Maria Hyde, in Illustrated Local Freight leaves Vicksburg 4:15 a m Christian Weekly.

The Frozen Grass.

In one of the public enclosurs queer," said grandmother, with a of Philadelphia the fountain was twinkle in her deep-set eyes. recently left to play all night. "It is. Just as soon as I get set- During the hours of darkness a help to awaken a greater watchfulness, it will prove one step in the direction of creating an active appreciation of moral worth.

Christian parents sometimes altow their zeal for the mental cultiled comforts and an injection of the mental cultiled comforts and the orient. He will write a separate with the places he visited, and the orient. He will write a separate with the places he visited, and the orient. He will write a separate watchfulness, it will prove one step in the direction of creating an active appreciation of moral worth.

We have the pleasure of introducing to the sharp frost set in, and those who anything, I have to be jostled, uppassed by next morning found the water still playing indeed, but I haven't felt at home for a day and a night for seven years. If I haven't felt at home for a day and a night for seven years. If I seem haven't felt at home for a day and a night for seven years. If I seem haven't felt at home for a day and a night for seven years. If I seem haven't felt at home for a day and a night for seven years. If I seem haven't felt at home for a day and a night for seven years. If I seem haven't felt at home for a day and a night for seven years. If I seem haven't felt at home for a day and a night for seven years. If I seem haven't felt at home for a day and a night for seven years. If I seem haven't felt at home for a day and a night for seven years. If I seem haven't felt at home for a day and a night for seven years. If I seem haven't felt at home for a day and a night for seven years. If I seem haven't felt at home for a day and a night for seven years. If I seem haven't felt at home for a day and a night for seven years. If I seem haven't felt at home for a day and a night for seven years. If I seem haven't felt at home for a day and a night for seven years. If I seem haven't felt at home for a day and a night for seven years. If I seem haven't felt at home for a day and a night felt at home for a day and a night for seven years. If I seem haven't felt at home for a day and am being punished, I am being wind had been blowing steadily in one direction through all these them to the necessity for spiritual kind letter of May 1st, received. It Grandmother peered at me over hours, and the spray had been carculture, as instance of this: parents gives me pleasure to know that I her glasses, but said not a word, ried on airy wings to the grass whose names adorn (?) the church am so affectionately thought of, and I was rebuked, but I went on which fringed the pool in which the fountain stood. On each blade school because during the session write for fourth page of Record, I "We thought we were settled in of grass the spray had failen so a revival of religion was sent of have concluded -if you approve- that lovely home in the country. gently as hardly to bend it, de-God into the churches of the town to write a serial, a sort of autobi- John's health was good there, and scending softly and gently the and the students attended the ser- ograpy, or rather some recollecthe children frisked like lambs; whole night long. By a slow and vices. One said, "I pay out my tions of incidents of my journey- and then that mortgage had to almost imperceptible process each money for my children's board ings, enjoyments, labors, &c. 1 am come and it had to be paid off, and blade became coated with a thin and tuition and I want them to now an old man but I do not rec- the lovely place to be sold for layer of ice. By the same process spend their time going to school of lect the time when I did not love three-quarters what we paid for it, each layer grew thicker, until and not in going to church." the little people. Therefore, I have and we boarded awhile and were morning. What before had been for most of the time, for 55 years, homeless. I came nearer 'nestling' a little patch of swaying grass was Meridian at 7:25 p m. "Time enough to attend to reli- for most of the time, for 55 years, homeless. I came nearer 'nestling' a little patch of swaying grass was gion when the mind is thoroughly been in the Sabbath-school. This there than I ever did anywhere, a miniature battle-ground of upcultured," says some simple-mind takes me back to when I was quite and John exasperated me by quot right, crystal spears, each holding ed one. Satan is not so ignorant a little boy to the time when my ing some old saint's prayer: within it, as a nucleus, a single as to wait for thorough mental culture before he attacks the citadel. remember the time so well when to nestle put a thorn in my nest.' dead. In human life, in like many workmen and material on the spot long before the child leaves the blessed Master for us that we might of it. But I did try to be thank cold winds of the world's great un be brought into his fold and be ful and humble, and then had to belief. There is no violent trans-Many allow the charms of youth made his. I do think that that have my roof taken away from me. formation of the character in such ers of the heart, covering them **Duncan's Cough Balsam** encasing them in a coat of crystal trable. You have met persons in seen beneath the icy service the grown to so fair a harvest, just as

ice which holds them in its deadly

wooed into their best growth change the coming years may of God to cherish and protect:-S.

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reaches Jackson 10:30 p m, leaves 10:35 p m, reaches New Orleans 7 a m. Mail-Leaves Grand Junction 7:10 p m. rives at Jackson., 3:30 a m, leaves 3:35 a m arrives at New Orleans 10:45 a m. Mixed -Leaves Grand Junction 9:50 a m, ar rives at Jackson 8: 0 a m leaves 9.50 a m arrives at New Orleans 5:20 p.m.

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> 9:10 a m, arrives at Merid an at 6:45 p m West Bound Trains. Mail, laves Meridian 10:20 pm, arrives in Jackson 3:20 and leaves at 3:40 a m, ar riv at Vicksburg 6:00 a m.

arrives at Jackson at 8:35 and leaves at

Local Freight, leaves Meridian 6:00 a m, ar rives in Jackson at 3:15 and leaves at 4:30 p m arrives in Vicksburg 9:00 p m.

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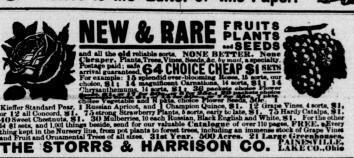
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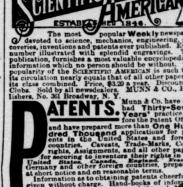
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